



Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

No. 196227

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 19th day of Nov., 1965 between the undersigned employer (hereinafter called the "employer") and musicians (including the leader) (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of _____ as follows:

Name and Address of Place of Engagement WESTERN L.A., Calif.
Date(s) and Hours of Employment 11/19/65 - 3:00 to 7:00 p.m.

Type of Engagement: Recording for phonograph records only.
WAGE AGREED UPON \$ UNION SCALE Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. (Terms and amount)

To be paid WITHIN FOURTEEN WORKING DAYS (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: WARNER BROTHERS RECORDS, INC.
Street address: 4000 Warner Blvd.
City: Burbank, Calif.

Leader's name: WILLIAM E. STRANGE Local No. 47
Leader's signature: [Signature]
Street address: Northridge, Calif.

| (1) Label Name | No. of Minutes | TITLES OF TUNES | Master No. | No. of Minutes | Session No. |
|----------------|----------------|-----------------------------------|------------|----------------|-------------|
| HX-3863 | 2:10 | FOURSCORE | | | |
| HX-3864 | 1:59 | CITY NEVER SLEEPS | | | |
| HX-3865 | 3:00 | THESE BOOTS WERE MADE FOR WALKING | | | |

| (2) Employee's Name (As on Social Security Card) Last First Initial (Leader) | (3) Home Address (Give Street, City and State) | (4) Local Union No. | (5) Social Security Number | (6) Scale Wages | (7) Pension Contribution |
|--|--|---------------------|----------------------------|-----------------|--------------------------|
| WILLIAM E. STRANGE | Northridge, Calif. | 47 | | | |
| WILLIAM MILLER | GLENDALE, CALIF. | 47 | | | |
| DONNIE HL LANIER POST | N. Hollywood, Calif. | 47 | | | |
| ALVIN W. CASEY 2.00 cartage | Hollywood 28, Calif. | 47 | | 1 | |
| LOU MORELL 2.00 cartage | Sanulveda, Calif. | 47 | | | |
| JERRY KOLBEAK 2.00 cartage | Burbank, Calif. | 47 | | | |
| WILLIAM PITMAN | Pacoima, Calif. | 47 | | | |
| DON RANDI | L.A. 46, Calif. | 47 | | | |
| RICHARD E. PERISSI | L.A., 5 Calif. | 47 | | | |
| OLIVER E. MITCHELL 2.00 cartage | N. Hollywood, Calif. | 47 | | | |
| PLAS JOHNSON 2.00 cartage | L.A. 90043, Calif. | 47 | | 8 | |
| NICK BONNEY 4.00 cartage | L.A. Calif. | 47 | | | |
| DONALD R. FROST 2.00 cartage | N. Hollywood, Calif. | 47 | | | |
| CHARLES BERGHOFER | N. Hollywood Calif. | 47 | | | |
| EDDIE BRACKETT, JR. | L.A. 46, Calif. | 47 | | | |

FOR FUND USE ONLY:
Date pay't rec'd 11/19/65 Amt. paid 1965 (8) Total Pension Contributions (Sum of Column (7)) \$
Make check payable in this amount to "AFM & EPW Fund."

CONTRACT # 196227
WARNER BROTHERS RECORDS, INC.

11/19/65

3113

| (2) Employee's name (As on Social Security card) Last First Initial | | | (3) Home address (give street, city and state) | (4) Local Union no. | (5) Social Security number | (6) Scale wages | (7) Pension contribution |
|---|------------------------|----------|---|---------------------|----------------------------|-----------------|--------------------------|
| <input checked="" type="checkbox"/> | EMIL RADOCCHIA 2 dble. | (Leader) | N. Hollywood, Calif. | 47 | | | |
| | ROY V. CATON | | N. Hollywood, Calif. | 47 | | | |
| <input checked="" type="checkbox"/> | WILLIAM E. STRANGE | ARR. | Northridge, Calif. | 47 | pension on scale amt. | | |
| <input checked="" type="checkbox"/> | ROY V. CATON | COPY. | No. Hollywood, Calif. | 47 | pension on scale amt. | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

(8) Total Pension Contributions (Sum of Column (7)) \$
Make check payable in this amount to "AFM & EPW Fund"

SUPERVISED BY LEE HALEWOOD

page # 1 3113

| TIME CALLED | FROM | TO | TOTAL |
|-------------|------|------|-------|
| REGULAR | 3:00 | 6:00 | 3 |
| OVER TIME | 6:00 | 7:00 | 1 |
| TOTAL | | | 4 |

refreshing fee

| MASTER NUMBERS | |
|----------------|----------------|
| 1 | |
| 2 | <u>MX-3863</u> |
| 3 | <u>MX-3864</u> |
| 4 | <u>MX-3865</u> |
| 5 | |
| 6 | |

ARTIST MARCY STRATHA

DATE TYPED: 11/26/65 AFM LOCAL NO. 67 CONTRACT NO. 196237

| MAN NO. | DEPT. | NAME | UNION | STATE CODE | SESSION NUMBER | EX. DEP. | GROSS PAY | STATE TAX | CITY TAX | MISC. |
|---------|-------|---------------------|-------|------------|----------------|----------|----------------|-----------|----------|-------|
| | | LEADER | | | | | | | | |
| R | 251 | WILLIAM E. STRANGE | 62 | 01 | 652137 | | | | | |
| | | CONDUCTOR | | | | | | | | |
| R | | WILLIAM MILLER | " | " | " | | | | | |
| R | | CHARLES BERGHOFFER | " | " | " | | | | | |
| R | | NICK BONNEY | " | " | " | | | | | |
| R | | EDDIE BRACKETT, JR. | " | " | " | | | | | |
| R | | ALVIN W. CARY | " | " | " | | | | | |
| R | | ROY V. CATON | " | " | " | | | | | |
| R | | DONALD R. FROST | " | " | " | | | | | |
| R | | FLAS JOHNSON | " | " | " | | | | | |
| R | | JERRY KOLEBRAK | " | " | " | | | | | |
| R | | OLIVER E. MITCHELL | " | " | " | | | | | |
| R | | DONNIE M. LANIER | " | " | " | | | | | |
| R | | LOU MORELL | " | " | " | | | | | |
| R | | RICHARD E. FERISBI | " | " | " | | | | | |
| R | | WILLIAM PIZIAN | " | " | " | | | | | |
| R | | EMIL RADOCCIA | " | " | " | | | | | |
| R | | DON RAMDI | " | " | " | | | | | |
| R | | | | | | | <u>1975.26</u> | | | |
| R | | | | | | | | | | |
| R | 251 | WILLIAM E. STRANGE | " | " | " | | | | | |
| R | | | | | | | | | | |
| R | 252 | ROY V. CATON | " | " | " | | | | | |
| TOTAL | | | | | | | | | | |

ck to J. Brown

PAYMENT AUTHORIZED BY: _____ PAYROLL PAYMENT DATE: NOV 27 1965