



Phonograph Recording Contract Blank  
AMERICAN FEDERATION OF MUSICIANS  
OF THE UNITED STATES AND CANADA

0381

No 419598

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 1st day of FEBRUARY, 1968 between the undersigned employer (hereinafter called the "employer") and 3 musicians (including the leader).

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of HAL BLAINE

Name and Address of Place of Engagement: COLUMBIA RECORDS, HOLLYWOOD, CALIF. as follows:

Date(s) and Hours of Employment: 2/1/68 10P.M. to 3A.M.

Type of Engagement: Recording for phonograph records only.

WAGE AGREED UPON: UNION SCALE Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. To be paid: WITHIN 15 DAYS

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and address: COLUMBIA RECORDS, HOLLYWOOD, CALIF. 90028  
Authorized signature: [Signature]  
Street address: 6121 SUNSET BLVD.  
City: HOLLYWOOD, CALIF. 90028  
State: CALIF. Phone: HO-62481  
Leader's name: HAL BLAINE, Local No. 47  
Leader's signature: [Signature]  
Street address: HOLLYWOOD, CALIF. 90028  
City: HOLLYWOOD, CALIF. 90028, State: CALIF.

Table with 3 columns: (1) Label Name, (2) Master No., (3) No. of Minutes, (4) Session No., (5) TITLES OF TUNES. Entry: MRS. ROBINSON (not to be used, will be rerecorded)

Table with 7 columns: (2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution. Rows include Hal Blaine, Lawrence W. Knechtel, Paul Simon.

NO ARRANGER OR COPYIST THIS SESSION.....

(8) Total Pension Contributions (Sum of Column (7)) \$ 66.30  
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY: PAID MAR 6 1968  
Date pay't rec'd: Amt. paid: Date posted: By:



Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

0382

No 419553

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this 2nd day of FEBRUARY 19 68 between the undersigned employer (hereinafter called the "employer") and 3 musician(s) (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of HAL BLAINE (\*\*Note: Knechtel worked first date only @ Leader scale.)

Name and Address of Place of Engagement COLUMBIA RECORDS, HOLLYWOOD, CALIF as follows: 1st Date, 1-track, 2nd Date, Sweetener only.

Date(s) and Hours of Employment: 2/2/68 11:P.M. to 2:A.M. AND 2:A.M. to 6:A.M. \*MEN WAIVED 30 MIN. BREAK (partial premium) (full premium)

Type of Engagement: Recording for phonograph records only.

WAGE AGREED UPON \$:

UNION SCALE

Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. To be paid WITHIN 15 DAYS

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and address: COLUMBIA RECORDS, HOLLYWOOD, CALIF. 90028 HO-62481. Leader's name: HAL BLAINE, Local No. 47. Street address: 6121 SUNSET BLVD., HOLLYWOOD, CALIF. 90028.

Table with 2 columns: (1) Label Name, No. of Minutes, TITLES OF TUNES. Row 1: MRS. ROBINSON, 2:40.

Table with 7 columns: (2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution. Rows include Hal Blaine, Lawrence W. Knechtel, Paul Simon.

NO ARRANGER OR COPYIST THESE SESSIONS.

FOR FUND USE ONLY: Date pay't rec'd PAID MAR 6 1968

(8) Total Pension Contributions (Sum of Column (7)) \$ 79.75 Make check payable in this amount to "AFM & EPW Fund."