



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

A & M Records
 (Employer's name)
 1966

Local Union No. 47

No 246786

THIS CONTRACT for the personal services of musicians, made this 8 day of June, 1966, between the undersigned employer (hereinafter called the "employer") and _____ musicians (including the leader).

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of _____ as follows:

Name and Address of Place of Engagement: SUNSET Sound Recorders
SUNSET + Highland, Ho Calif

Date(s) and Hours of Employment: June 7 - 1966, 7:30 - 11:30 pm

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
 WAGE AGREED UPON: Union SCALE (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid Within 10 days. (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature	Leader's name and Local No.
Street address	Leader's signature
City State Phone	Street address
	<u>Northridge Calif</u>

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES

(2) Employee's Name (As on Social Security Card)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>TEDESCO Thomas J</u> (Leader)	<u>Northridge Calif</u>	<u>47</u>			
<u>BLAIN Hal</u> PBL SCALE	<u>LA JOLLA Calif</u>	<u>47</u>			
<u>COLEMAN GARY L</u> IDBL	<u>San Francisco Calif</u>	<u>47</u>			
<u>FIBBONS Joseph R</u> IDBL	<u>No Ridge Calif</u>	<u>47</u>			
<u>MELVOIN MICHAEL</u> IDBL	<u>No Ho Calif</u>	<u>47</u>			
<u>RITZ Lyle</u> IDBL	<u>LA JOLLA Calif</u>	<u>47</u>			
<u>BUDIMIR Dennis M</u>	<u>LA JOLLA Calif</u>	<u>47</u>			
<u>BENNETT Max R</u>	<u>No Ho Calif</u>	<u>47</u>			

(8) Total Pension Contributions (Sum of Column (7)) \$ 90.66
 Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:
 Date pay't rec'd 22 JUN 22 1966 Date paid _____

Date posted _____ By _____



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

(Employer's name)

1911
 No. 248014

Local Union No. _____

THIS CONTRACT for the personal services of musicians, made this 11 day of July, 1966 between the undersigned employer (hereinafter called the "employer") and _____ musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of _____ (including the leader)

Name and Address of Place of Engagement Sunset Sound as follows:

Date(s) and Hours of Employment June 19, 1966

Type of Engagement: Recording for phonograph records only.

WAGE AGREED UPON \$ _____ Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. (Terms and amount)

To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and <u>A & M RECORD CO.</u>	Leader's name _____	Local No. _____
authorized signature _____	Leader's signature _____	
Street address <u>8255 Sunset Blvd.</u>	Street address _____	
<u>8255 Sunset Blvd. 656-5330</u>	City _____	State _____
City _____ State _____ Phone _____	City _____	State _____

(1) Label Name	No. of Minutes	Session No.	Master No.	No. of Minutes	TITLES OF TUNES
					<u>WHAT MAKES YOU DREAM PRETTY GIRL</u>
					<u>GUANTANAMERA</u>

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>GARSON MORT (Copyist)</u>	<u>Studio City, Calif.</u>	<u>47</u>			

FOR FUND USE ONLY: 2080 (8) Total Pension Contributions (Sum of Column (7)) \$ 2200
 Date pay't rec'd _____ Amt paid _____ Date posted _____ By _____
 Make check payable in this amount to "AFM & EPW Fund."



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

(Employer's name)

1911
 No 248017

Local Union No. _____

THIS CONTRACT for the personal services of musicians, made this 1 day of August, 19 66 between the undersigned employer (hereinafter called the "employer") and _____ musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of _____ as follows:

Name and Address of Place of Engagement Sunset Sound

Date(s) and Hours of Employment June 7, 1966
7:30-11:00

Type of Engagement: Recording for phonograph records only.

WAGE AGREED UPON \$ _____ Plus pension contributions as specified on reverse side hereof.

(Terms and amount)
 This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid _____ (Specify when payments are to be made)

Employer's name and authorized signature <u>A & M RECORDS</u> <i>[Signature]</i>	Leader's name <u>TOMMY LI PUMA</u>	Local No. <u>47</u>
Street address <u>8255 Sunset Blvd.</u>	Street address	
<u>Hollywood 46, California 656-5330</u>	City	State

(1) Label Name		Session No.	
Master No.	No. of Minutes	Master No.	No. of Minutes
	<u>TITLES OF TUNES</u>		<u>TITLES OF TUNES</u>
	<u>GUANTANAMERA</u>		
	<u>WHAT MAKES YOU DREAM PRETTY GIRL</u>		

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>BARTOLD VINCENT (copyist)</u> (Leader)	<u>Glendora, Calif.</u>	<u>47</u>			
<u>BROWN RUSSELL N. (copyist)</u>	<u>Reseda, Calif.</u>	<u>47</u>			
<u>HUGHES BILL S. (copyist)</u>	<u>Glendale, California</u>	<u>47</u>			

FOR FUND USE ONLY: (8) Total Pension Contributions (Sum of Column (7)) \$12.27
 Date pay't rec'd _____ Amt. paid _____ Date posted _____
 Make check payable in this amount to "AFM & EPW Fund." By _____