



**Phonograph Recording Contract Blank**  
**AMERICAN FEDERATION OF MUSICIANS**  
**OF THE UNITED STATES AND CANADA**

(Employer's name)  
**1232**  
**75985**

Local Union No. 47  
 THIS CONTRACT for the personal services of musicians, made this sixth day of May, 1963

between the undersigned employer (hereinafter called the "employer") and seventeen musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Jimmie Haskell as follows:

Name and Address of Place of Engagement: Western Recorders  
6000 Sunset

Date(s) and Hours of Employment: Monday, May 6, 1963  
1:00 - 4:30 p. m.

Type of Engagement: Retarding for phonograph records only Plus pension contributions as specified on reverse side hereof.  
 WAGE AGREED UPON \$ Scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.  
 To be paid within ten days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>T. M. Music Inc.</u> <u>Steve Douglas by Kida Wilson</u>	Leader's name and number <u>Jimmie Haskell</u> <u>303</u>	Local No. <u>47</u>
Street address <u>1750 North Vine Street</u> <u>Hollywood California</u>	Leader's signature <u>Jimmie Haskell</u>	City and State <u>Los Angeles California</u>
City State Phone <u>Hollywood California</u> <u>X 438</u>	Street Address <u>HO 2-6252</u>	

(1) Label name	No. of minutes	TITLES OF TUNES	Master no.	No. of minutes	TITLES OF TUNES	Session no.
	<u>2:31</u>	<u>DANKESCHDEN</u>				
	<u>2:03</u>	<u>BETTER NOW THAN LATER</u>				
	<u>2:16</u>	<u>FOUR LEAF CLOVER</u>				

(2) Employee's name (As on Social Security card)			(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
Last	First	Initial					
✓	Haskell	Jimmie	Los Angeles California	47			
✓	Bridges	Russell	HOLLYWOOD CA CALIFORNIA	94			
✓	Bond	James E. Jr.		47			
✓	Blaine	Hal		47			
✓	Kaye	Carol	NORTH HOLLYWOOD Cal	47			
✓	Campbell	Glen	NORTH HOLLYWOOD Cal	47			
✓	Tedesco	Thomas J.		47			
✓	Blackburn	Louis		47			
✓	Shroyer	Kenneth	Los Angeles 28 California	47			
✓	Caton	Roy Vernon	CANON PARK CALIFORNIA	47			
✓	Evans	Virgil Palmer	CORNERMAN OAKS CALIFORNIA	47			
✓	Frost	Donald Richard	NORTH HOLLYWOOD Cal	47			
✓	Radocchia	Emil	NORTH HOLLYWOOD Cal	47			
✓	Zelig	Tibor	North Hollywood Cal	47			
✓	Reisler	Jerome Joseph	Van Nuys California	47			

SEE CONTINUATION SHEET

(8) Total Pension Contributions (Sum of Column (7)) \$ \_\_\_\_\_  
 Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:  
 Date pay't rec'd \_\_\_\_\_ Amt. paid \_\_\_\_\_ Date posted \_\_\_\_\_ By \_\_\_\_\_  
 Form B-4 Rev. 4-59

