



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

No 246705

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 25 day of July, 1966, 19 musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Donald Peake as follows:

Name and Address of Place of Engagement Western Recorders, 6000 Sunset Blvd, Los Angeles, Calif.

Date(s) and Hours of Employment July 25, 1966 8:P.M. to 12:15 A.M.

Type of Engagement: Recording for phonograph records only. **Union Scale** Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ (Terms and amount)
This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. **Within 15 Days**
To be paid (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>R.C.A. Victor Records</u>	Leader's name <u>Donald Peake</u>	Local No. <u>47</u>
Street address <u>6363 Sunset Blvd.</u>	Leader's signature <u>Donald Peake</u>	
City <u>Hollywood, Calif.</u>	City <u>Los Angeles, Calif</u>	State <u>90005</u>
State <u>Calif.</u>	Phone <u>4619171</u>	

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>R.C.A. Victor</u>	<u>2:28</u>	<u>MARY, MARY</u>	<u>2:17</u>	<u>DO NOT ASK FOR LOVE</u>	
	<u>2:15</u>	<u>OF YOU</u>			

(3) Employee's Name (As on Social Security Card) Last First Initial (Leader)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
Peake, Donald	L.A. 5, Calif.	47			3
Blaine, Hal (contr)		47			
Burton, James E.	No. Hollywood, Calif.	47			
Campbell, Glen		47			
Casey, Alvin W.	L.A. 28, Calif.	47			
Cohen, Michael B, 1-Dbl	Venice, Calif.	47			8
Coleman, Gary L.	No. Hollywood, Calif.	47			
Deasy, Michael W, 1-Dbl.	VAN NIVE, CALIF.	47			
Gordon, James Beckl-Dbl. 1-Dbl.		47			
Knechtel, Lawrence W.	SHERMAN OAKS, CALIF.	47			
Nesmith, Michael, Robert	L.A. 28, CALIF.	47			
Thorkelson, Peter H.	L.A. 28, CALIF.	47			
West, Robert	L.A. 26, CALIF.	47			
Peake, Donald (ARRANG)	L.A. 2, CALIF.	47			
Caton, Roy V. (copyist)	No. Hollywood, CALIF.	47			

FOR FUND USE ONLY: (8) Total Pension Contributions (Sum of Column (7)) \$ 265.37
Make check payable in this amount to "AFM & BPW Fund"

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____