



(Employer's name) Dunhill Records

# Phonograph Recording Contract Blank

## AMERICAN FEDERATION OF MUSICIANS

OF THE UNITED STATES AND CANADA

No. 397936

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 8th day of April, 19 67, between the undersigned employer (hereinafter called the "employer") and 7 musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Julius Chaikin as follows:

Name and Address of Place of Engagement Western Recorders-Hollywood, Calif.

Date(s) and Hours of Employment 4/7/67 from 7PM to 10:30PM. (Sweetening)

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.  
WAGE AGREED UPON \$ scale. (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.  
To be paid within 15 working days. (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>Dunhill Records</u> <i>[Signature]</i>	Leader's name <u>Julius Chaikin</u>	Local No. <u>47</u>
Street address <u>449 S. Beverly Dr.</u>	Leader's signature <i>[Signature]</i>	
<u>Beverly Hills, Calif. CR.45201</u>	Street address <u>Studio City, Calif.</u>	State
City State Phone	City	State

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES	Session No.
<u>Dunhill Records</u>						<u>959</u>
<u>01054</u>	<u>3:10</u>	<u>Craque Alley</u>				

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>Chaikin, Julius-1 Obl.</u> (Leader)	<u>Studio City, Calif. 91604</u>	<u>47</u>			
<u>Terran, Anthony-1 Obl.</u>	<u>N. Hollywood, Calif. 91606</u>	<u>47</u>			
<u>Mitchell, Oliver-1 Obl.</u>	<u>N. Hollywood, Calif. 91606</u>	<u>47</u>			
<u>Leith, Richard-1 Obl.</u>	<u>N. Hollywood, Calif. 91602</u>	<u>47</u>			
<u>Hamilton, Richard-1 Obl.</u>	<u>WILSON, LEAF. 91505</u>	<u>47</u>			
<u>McCreezy, Lew -1 Obl.</u>		<u>47</u>			
<u>Knechtell, Lawrence-1 Obl.</u>	<u>Sherman Oaks, Calif.</u>	<u>47</u>			

FOR FUND USE ONLY: (8) Total Pension Contributions (Sum of Column (7) ) \$ 63.77  
Make check payable in this amount to "AFM & EPW Fund"  
Date pay't rec'd 4/10/67 Amt. paid \_\_\_\_\_ Date posted \_\_\_\_\_ By \_\_\_\_\_