



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

No 243803

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 4 day of November, 19 65, 7 musicians between the undersigned employer (hereinafter called the "employer") and (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of HAL BLAINE as follows:

Name and Address of Place of Engagement: Western Recorders, 6000 Sunset Blvd, Los Angeles, Calif.

Date(s) and Hours of Employment: November 4, 1965 1 P.M. to 4 P.M. (some men with overtime)

Type of Engagement: Recording for phonograph records only. UNION SCALE Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON: This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. WITHIN 14 DAYS (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and Dunhill Records, authorized signature, Street address 321 So. Beverly Dr., Beverly Hills, Calif. GR-45201, City State Phone. Leader's name Hal Blaine, Local No. 47, Leader's signature, Street address Hollywood 28, Calif., City State

Table with 2 columns: (1) Label Name, No. of Minutes, TITLES OF TUNES; (2) Master No., No. of Minutes, TITLES OF TUNES. Includes entries for 'TOM THUMB', 'THIS PRECIOUS TIME', and 'CALIFORNIA DREAMIN''.

Table with 7 columns: (2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution. Lists musicians like Blaine, Howe, Knechtel, Lipkin, Osborn, Phillips, Sloan.

FOR FUND USE ONLY: (8) Total Pension Contributions (Sum of Column (7)) \$ 53.11. Make check payable in this amount to "AFM & EPW Fund." Date pay't rec'd, Amt. paid, Date posted, By.