



(Employer's name) _____

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

Local Union No. 47

OF THE UNITED STATES AND CANADA

No. 38026 -R

THIS CONTRACT for the personal services of musicians, made this 3 day of March, 1971, between the undersigned employer (hereinafter called the "employer") and 11 musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Weldon D. Parks

Name and Address of Studio I.T.G. Inc. 1441 McCadden Pl. Los Angeles Calif.
Date(s) and Hours of Employment 3rd March 1971 8.00pm. - 11.00pm.

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON \$ scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer, on or before the date of engagement.
To be paid within 15 days (specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and <u>Kapp Records</u> (Name of Record Company)	Leader's name <u>Weldon D. Parks</u> Local No. <u>47</u>
Authorized signature _____	Leader's signature <u>Weldon D. Parks</u>
Street address <u>100 Universal City Plaza</u>	Street address _____ Phone No. _____
<u>Universal City Calif. 925-4321</u> City State Phone	<u>Los Angeles Calif.</u> City State
Name of Artist or Group <u>Cler</u>	

CONTRACT RECEIVED
MAR 22 1971

(1) Label Name _____	Session No. _____
Master No. <u>12700</u>	No. of Minutes _____
TITLES OF TUNES <u>"CLASSIFIED ONE-A"</u>	No. of Minutes _____
ASST. TO PRESIDENT	TITLES OF TUNES _____

(2) LOCAL UNION NO. & CARD NO.	(3) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City, State & Zip)	(4) SOCIAL SECURITY NUMBER	(5) MARITAL STATUS & EXEMPTIONS	(6) DOUBLING	(7) PREMIUM RATE	(8) TOTAL SCALE WAGES	(9) CARTAGE	(10) 8% AFM-EPW	(11) H & W
72	Parks Weldon D. L.A. Cal. 90027		M						
47	Bono Salvatore P. L.A. Calif 90060		M						
47	Turner Russell Hollywood Cal. 90028								
160	Setton Matthew T. Manhattan Kansas 66502								
580	McDaniel David K. St. Tujunga Cal.								
72	Canning Thomas H. Arleta Cal. 91301								
47	Vance Robert 1/2 hr O/T L.A. Cal. 90031								
47	Moore Melvin 1/2 hr O/T L.A. Cal. 90011			1					
47	Williams Ike 1/2 hr O/T L.A. Cal. 90043								
47	Lastie Melvin C. 1/2 hr O/T L.A. Cal. 90043								
47	Paietta Stephen D. 1/2 hr O/T Glendale Cal. 91201			2					

FOR FUND USE ONLY:
 (12) Total Pension Contributions (Sum of Column (10)) \$ 116.00
 Make check payable in this amount to "AFM & EPW Fund."
 (4) Total Health and Welfare \$ 11.00
 Date pay't rec'd PAID MAR 22 1971 Amt. paid _____ Date posted _____ By _____



570

(Employer's name) KAPP RECORDS

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

Local Union No. 47

OF THE UNITED STATES AND CANADA

No. 14975 R

THIS CONTRACT for the personal services of musicians, made this 16 day of JUNE, 1971 between the undersigned employer (hereinafter called the "employer") and Twenty-Two musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Mr. Allan A. Capps

Name and Address of Studio United Studios Hollywood as follows:

Date(s) and Hours of Employment June 16, 1971 3:00 to 7:00

Type of Engagement: Recording for phonograph records only.

Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ SCALE

(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. To be paid Within 14 days

(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and <u>KAPPS RECORDS</u> (Name of Record Company)	Contract No. <u>14975 R</u>	Local No. <u>47</u>
Authorized signature <u>[Signature]</u>	Leader's signature <u>[Signature]</u>	
Street address <u>100 Universal City Plaza</u> <u>Universal City, California</u> City State Phone	Street address <u>ENCINO, California</u> City State	Phor No.
	Name of Artist or Group <u>CHER</u>	

(1) Label Name KAPP RECORDS Session No. 100

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
		<u>"The Way Of Love"</u>			<u>I Hate to Sleep Alone</u>
		<u>"He Ain't Heavy"</u>			<u>He'll Never Know</u>
		<u>"Touch And Go"</u>			

(2) LOCAL UNION NO. & CARD NO.	(3) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City, State & Zip)	(4) SOCIAL SECURITY NUMBER	(5) MARITAL STATUS & EXEMPTIONS	(6) DOUBLING	(7) PREMIUM RATE	(8) TOTAL SCALE WAGES	(9) CARTAGE	(10) 8% AFM-EPW	(11) H & W
47 ✓	Allan A. Capps Encino								
47 ✓	Thomas L. Garrett Encino								
47 ✓	Bobby Bruce								
47 ✓	David Burk L.A.								
47 ✓	Bonnie Douglas Canoga PK.								
47 ✓	Elizabeth Ershaff L.A.								
47 ✓	Alan C. Estes S. Oaks								
47 ✓	Victor Feldman N. Hollyw.								
47 ✓	James Getzoff Woodl. Hills								
47 ✓	Armand Kaproff Bev. Hills								
47 ✓	You Klass Encino								
47 ✓	Hollywood								

FOR FUND USE ONLY:

(12) Total Pension Contributions (Sum of Column (10)) \$ 500.00

Make check payable in this amount to "AFM & EPW Fund."

(4) Total Health and Welfare \$ 26.00

Date pay't rec'd PAID JUL 19 1971 Amt. paid _____ Date posted _____ By _____

KH see contract # 2817

HEALTH AND WELFARE PAID
PAID JUL 19 1971 Form B-4 Rev. 12-69
Sent 8/18/71 L.M.



570

(Employer's name) KAPP RECORDS

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

Local Union No. 47 OF THE UNITED STATES AND CANADA No. 14969 R

THIS CONTRACT for the personal services of musicians, made this 17 day of June, 1971, between the undersigned employer (hereinafter called the "employer") and Twenty-three musicians (including the leader).

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Mr. Allan A. Capps as follows:
Name and Address of Studio United Studios Hollywood

Date(s) and Hours of Employment June 17, 1971 3:00pm to 7:00pm

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON \$ SCALE (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid within 14 days (specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and KAPP RECORDS
(Name of Record Company)
Authorized signature _____
Street address 100 Universal City Plaza
Universal City, California
City State Phone 985-4321

Leader's name ALLAN A. CAPPS Local No. 47
Leader's signature _____
Street address 421 Phor No. _____
Encino, California
City State
Name of Artist or Group CHER

(1) Label Name	No. of Master No.	Minutes	TITLES OF TUNES	Session No.
<u>KAPP RECORDS</u>				<u>5178</u>
			<u>"The Way of Love"</u>	
			<u>"He Aint Heavy"</u>	
			<u>"Touch & Go"</u>	
			<u>"I Hate to Sleep Alone"</u>	
			<u>"He'll Never Know"</u>	

(2) LOCAL UNION NO. & CARD NO.	(3) EMPLOYEE'S NAME (Last, First, Initial) HOME ADDRESS (Street, City, State & Zip)	(4) SOCIAL SECURITY NUMBER	(5) MARITAL STATUS & EXEMPTIONS	(6) DOUBLING	(7) PREMIUM RATE	(8) TOTAL SCALE WAGES	(9) CARTAGE	(10) 8% AFM-EPW	(11) H & W
47	Allan A. Capps, Encino								
47	Thomas L. Garrett, Encino								
47	Samuel Boghessian, Northridge								
47	Bobby Bruce, L.A.								
47	Bonnie Douglas, L.A.								
47	Elizabeth R. Ershoff, S.O.								
47	Feierman, Jack								
47	Maurice Harris, Van Nuys								
47	James R. Horn, Hollyw.								
47	Van R. Kelley, Hollyw.								
47	Kass, Lou, Hollyw.								

FOR FUND USE ONLY:

(12) Total Pension Contributions (Sum of Column (10)) \$ 27.00
Make check payable in this amount to "AFM & EPW Fund."

(4) Total Health and Welfare 27.00

Date pay't rec'd PAID JUL 19 1971 Amt. paid _____ Date posted HEALTH AND WELFARE PAID - PAID JUL 19 1971 By _____
Form B-4 Rev. 12-69

Handwritten: Sent 8/18/71 L. 477

