



(Employer's name) CAPITOL RECORDS, INC.

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

No. 482286

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 11th day of April, 1968, between the undersigned employer (hereinafter called the "employer") and seven (7) musicians (hereinafter called "employees")

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

(Glenn Campbell - Bobbie Gentry) Kelly L. Gordon as follows:

Name and Address of Place of Engagement Capitol Records, Inc., 1750 No. Vine St., Hollywood, Calif.

Date(s) and Hours of Employment 4-11-68 5:30 PM to 8:30 PM

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ Scale (including maximum of 2 sides tracking)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid within fifteen days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>Capitol Records, Inc.</u> <i>[Signature]</i>	Leader's name <u>Kelly L. Gordon</u>	Local No. <u>47</u>
Street address <u>1750 No. Vine St.</u>	Leader's signature <i>[Signature]</i>	
City <u>Hollywood, Calif. 90028</u>	Street address <u>1750 No. Vine St.</u>	City <u>Hollywood, Calif. 90028</u>
State <u>Calif.</u>	City <u>Hollywood, Calif. 90028</u>	State <u>Calif.</u>

(1) Label Name Capitol Session No. 14999

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>59532</u>	<u>3:10</u>	<u>Little Green Apples</u>	<u>59534</u>	<u>3:20</u>	<u>Scarborough Fair</u>
<u>59533</u>	<u>3:10</u>	<u>Gentle On My Mind</u>			

(Tracking)

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>Gordon, Kelly L.</u> (Leader)	<u>1750 No. Vine St. Hollywood, Calif. 90028</u>	<u>47</u>	<u>244-244444</u>	<u>222222</u>	<u>\$ 22.22</u>
<u>Osborn, Joe</u>	<u>North Hollywood, Calif.</u>	<u>47</u>	<u>244-244444</u>	<u>222222</u>	<u>22.22</u>
<u>Blaine, Hal</u> (2 cbs. Drums, Vibes, Tymp)	<u>Los Angeles, Calif. 90028</u>	<u>47</u>	<u>244-244444</u>	<u>222222</u>	<u>22.22</u>
<u>Casey, Alvin W.</u>	<u>Hollywood, Calif. 90028</u>	<u>47</u>	<u>244-244444</u>	<u>222222</u>	<u>22.22</u>
<u>McCarthy, Dennis J.</u>	<u>Burbank, Calif. 91501</u>	<u>47</u>	<u>244-244444</u>	<u>222222</u>	<u>22.22</u>
<u>Gentry, Bobbie</u> Guitar	<u>Los Angeles, Calif. 90069</u>	<u>47</u>	<u>244-244444</u>	<u>222222</u>	<u>22.22</u>
<u>Campbell, Glen</u>	<u>La., Calif. 90046</u>	<u>47</u>	<u>244-244444</u>	<u>222222</u>	<u>22.22</u>

FOR FUND USE ONLY **PAID APR 26 1968**

(8) Total Pension Contributions (Sum of Column (7)) \$ _____
Make check payable in this amount to "AFM & EPW Fund."

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



47

(Employer's name)

Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

3042
No 494311

Local Union No.

2nd August 68

THIS CONTRACT for the personal services of musicians, made this _____ day of _____ (including the leader) musicians between the undersigned employer (hereinafter called the "employer") and _____ musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement (Contract) by agreeing to render collectively to the employer services as musicians in the orchestra under the leadership of _____

Name and Address of Place of Engagement: Capitol Records, Inc., 1750 No. Vine St., Hollywood, Calif. 90028

Date(s) and Hours of Employment: 8-2-68 8:00 PM to 11:00 PM
11:00 PM to 12:00 Mid. (1 Hr. O.T.)

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON \$ _____ (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before _____ days.
To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: CAPITOL RECORDS, INC.
Street address: 1750 No. Vine St., Hollywood, Calif. 90028 462-6252
City: Capitol State: _____ Phone: _____
Leader's name: Alfred V. deLory Local No. 47
Leader's signature: _____
Street address: _____
City: Calabasas State: _____

(1) Label Name, Master No., Minutes, TITLES OF TUNES, Session No. 17310-A

Master No.	Minutes	TITLES OF TUNES	Master No.	Minutes	TITLES OF TUNES
70273	2:07	Less of Me	59533	3:10	Gentle On My Mind
59550	2:50	Heart to Heart Talk	59528	3:07	My Blusive Dreams

(2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution

(2) Employee's Name (Last, First, Initial)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
deLory, Alfred V. (Leader)	Calabasas, Calif.	47			
Barrett, Benjamin O.M. (2 Dbls. Viola, Perc.)	Encino, Calif.	47			
Sharp, Sidney Violin	Los Angeles, Calif. 90048	47			
Hymanson, William Violin	Los Angeles, Calif. 90035	47			
Roth, Henry L. Violin	Los Angeles, Calif. 90036	47			
Shulman, Jack Violin	So. Hollywood, Calif. 91607	47			
Bluestone, Harry Violin	Los Angeles, Calif. 90046	47			
Livoti, Joseph Violin	Studio City, Calif. 91604	47			
Ross, Nathan Violin	Pacific Palisades, Calif.	47			
Sushel, Robert Violin	Van Nuys, Calif. 91401	47			
DiFiore, Joseph Viola	Los Angeles, Calif. 90046	47			
Sandler, Myron Viola	Encino, Calif. 91316	47			
Raproff, Armand Cello	Encino, Calif.	47			
Goodman, Anne Cello	Northridge, Calif. 91324	47			
Anderson, Dale L. Mallets	Pacific Palisades, Calif.	47			

(8) Total Pension Contributions (Sum of Column (7)) \$ _____
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:
Date pay't rec'd: PAID SEP 3 1968 Amt. paid _____ Date posted _____ By _____

EMPLOYEE'S NAME (AS ON SOCIAL SECURITY CARD) LAST FIRST INITIAL	HOME ADDRESS (GIVE STREET, CITY AND STATE)	LOCAL UNION NO.	SOCIAL SECURITY NUMBER	HRS W'KED	NO. OF D'BLE	SCALE WAGES	PENSION CONTR. DUTY
18 (Dbl. Oboe) Cipriano, Gene Clar.	[REDACTED] Studio City, Calif.	47	[REDACTED]	4	1	[REDACTED]	[REDACTED]
19 (Dbl. Flugelhorn) Peterson, Wm. B. Trpt.	[REDACTED] Encino, Calif. 91316	47	[REDACTED]	4	1	[REDACTED]	[REDACTED]
20 (Dbl. Flugelhorn) Farran, Anthony "	[REDACTED] No. Hollywood, Calif.	47	[REDACTED]	4	1	[REDACTED]	[REDACTED]
21 (Dbl. Flugelhorn) Laubach, H. Jack "	[REDACTED] Canoga Park, Calif.	47	[REDACTED]	4	1	[REDACTED]	[REDACTED]
22 Henderson, James T. Trb.	[REDACTED] Sepulveda, Calif.	47	[REDACTED]	4	-	[REDACTED]	[REDACTED]
23 McCreary, Lew Trb.	[REDACTED] Northridge, Calif.	47	[REDACTED]	4	-	[REDACTED]	[REDACTED]
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30 POST OPEN deLory, Alfrad V. ARR	5524 Ruthwood Drive Calabasas, Calif.	47	559-36-9796			554.20	44.34
31 Farris, Roger COPY. (See Contract for 8/6/68)							
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48							
49 ORCHESTRATOR							
50 ARRANGER							

COPYIST

Total Pension Contributions \$ _____
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____