

PRODUCER: BONES HOWE

(Employer's name) SOUL CITY PRODUCTIONS

ARTIST: XXXXXXXXXX 5TH DIMENSION

Phonograph Recording Contract Blank



AMERICAN FEDERATION OF MUSICIANS

No 105355

OF THE UNITED STATES AND CANADA

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 23rd day of OCTOBER 19 69 between the undersigned employer (hereinafter called the "employer") and nine (9) musicians (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

HAL BLAINE as follows:

Name and Address of Place of Engagement WALLY HEIDER STUDIO #3

1600 N. Cahuenga Ave.

Date(s) and Hours of Employment October 21, 1969

5:00pm-8:00pm AND 9:00 pm - 12 Midnight

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON: AFM SCALE (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid WITHIN 15 WORKING DAYS (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and address: SOUL CITY PRODUCTIONS, 8923 Sunset Blvd., Los Angeles, California. Leader's name: HAL BLAINE, Local No. 47, Hollywood, California.

Table with 4 columns: (1) Label Name, (2) Master No., (3) No. of Minutes, (4) TITLES OF TUNES. Includes entries for 'FEELIN ALRIGHT' and 'THIS IS YOUR LIFE'.

Main table with 7 columns: (1) Employee's Name, (2) Home Address, (3) Local Union No., (4) Social Security Number, (5) Scale Wages, (6) Pension Contribution. Lists musicians like BLAINE, HOWE, KNECHTEL, etc.

(8) Total Pension Contributions (Sum of Column (7)) \$... Make check payable in this amount to "AFM & EPW Fund".



PRODUCER: BONES HOWE

BELL RECORDS

ARTIST: THE 5TH DIMENSION

(Employer's name)

AMERICAN FEDERATION OF MUSICIANS

0608

No. 105395

OF THE UNITED STATES AND CANADA

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 27 day of February, 19 70 between the undersigned employer (hereinafter called the "employer") and Seventeen (17) musicians (including the leader).

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

BILL HOLMAN as follows:

Name and Address of Place of Engagement United Recording, Studio "A"

6050 Sunset Blvd.

Date(s) and Hours of Employment February 27, 1970

1pm - 5pm SWEETENING SESSION

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ AFM Scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid Within 15 Working Days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and BELL RECORDS **CONTRACT RECEIVED** Leader's name BILL HOLMAN Local No. 47

authorized signature [Signature] Leader's signature [Signature]

Street address 1776 Broadway **WARD ARCHER** **TO PRESIDENT** City New York, New York State 10035 City Los Angeles, California State 90028

City State Phone

City State

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES	Season No.
		<u>One Less Bell</u>				
		<u>This Is Your Life</u>				
		<u>A Love Like Ours</u>				

(2) Employee's Name (As on Social Security Card) Last First Initial (Leader)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>HOLMAN, Bill</u> Contractor	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>HOWE, Bones</u> 2 Dbls.	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>SHARP, Sidney</u>	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>KURASCH, William</u>	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>SCHAEFFER, Ralph</u>	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>BELNICK, Arnold</u>	<u>Granada Hills, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>DRORI, Assa</u>	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>ZELIG, Tibor</u>	<u>Granada Hills, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>KUNDELL, Bernard</u>	<u>Van Nuys, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>FERBER, Henry</u>	<u>Sherman Oaks, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>KONRAD, Robert A.</u> 1 Dbl.	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>SHANK, Clifford E.</u> 1 Dbl.	<u>Studio City, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>HORN, James R.</u>	<u>Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>RADOCCHIA, Emil</u>	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>HINSHAW, William A.</u>	<u>Woodland Hills, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>

(8) Total Pension Contributions (Sum of Column (7)) \$ See Page
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY: **PAID MAR 23 1970**
Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

CONTINUATION SHEET

CONTRACT NO. 105395

EMPLOYEE'S NAME (AS ON SOCIAL SECURITY CARD) LAST FIRST INITIAL	HOME ADDRESS (GIVE STREET, CITY AND STATE)	LOCAL UNION NO.	SOCIAL SECURITY NUMBER	H'RS W'KED	NO. OF D'BLE	SCALE WAGES	PENSION CONTRIBUTION
18 DECKER, James A.	[REDACTED] Long Beach, Calif.	47	[REDACTED]	4		[REDACTED]	[REDACTED]
19 PERISSI, Richard E.	[REDACTED] Los Angeles, Calif.	47	[REDACTED]	4		[REDACTED]	[REDACTED]
20							
21 Arranger HOLMAN, Bill	[REDACTED] Los Angeles, Calif.	47	[REDACTED]			[REDACTED]	[REDACTED]
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48							
49 ORCHESTRATOR							
50 ARRANGER							

21 7 1

Total Pension Contributions

\$ 224.46

Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

